



# C O R B Y

B o r o u g h C o u n c i l

## **Grants Committee**

*on:* **Wednesday 4<sup>th</sup> March 2020**

*at:* **7.00pm**

*in:* **Council Chamber, The Cube**

### ***Members of the Committee***

Councillors: Latta, Goult, McGhee, McNab, Reay, Wellings & Watt.

### ***Named Substitutes***

Addison, Sims & Watts

Members of the Sub-Committee are invited to attend the above meeting to consider the items of business listed on the agenda overleaf.

Paul Goult

Democratic Services Manager

## **INFORMATION FOR MEMBERS OF THE PUBLIC**

### **Access to Information/Meetings**

You have the right to attend meetings of the Council, its committees and sub-committees. Dates of meetings are available from Committee Services. You also have the right to see copies of agendas, reports and minutes of Council meetings.

There may be occasions when meetings need to be held in private to discuss particular issues. The reasons for dealing with matters in private are set down in law and further details are available from Committee Services.

### **Public Participation**

There are procedures in place for you to present a petition or ask a question at meetings of the Council. Contact Committee Services for more information.

### **Wheelchair Access**

Most Council meetings are held in the offices at The Cube, Corby and are accessible to wheelchair users. If assistance with access is required please contact the appropriate Committee Administrator listed below.

### **Questions or Comments**

If you have any questions or comments about any of the above, the business to be discussed, or Council meetings in general please contact Pauline Brennan on 01536 464010 or call in at The Cube, Corby.

### **Media Enquiries**

Please phone Communications Officer on (01536) 464022.

# **AGENDA**

## ***Public Session***

### **1. Minutes of Grants Committee Meeting**

The Committee is requested to note the minutes of the meeting held on 17 December 2019, copies attached.

### **2. Declarations of Interest**

Members are asked to declare any interests they may have in the business to be discussed and/or indicate that Section 106 of the Local Government Finance Act, 1992 applies to them.

### ***Reports for Decision***

#### **1. One Corby Grants (C Stephenson/L Rose) - 004**

#### **2. Close of Meeting**