



# C O R B Y

B o r o u g h C o u n c i l

## **Local Plan Committee**

*on:* **Wednesday 2 May 2018**

*at:* **7.00pm**

*in:* **Council Chamber, The Cube, Corby**

### ***Members of the Committee***

Councillors Dady (Chair), Beeby, (Vice Chair), Butcher, McNab, Goult, Rahman, Reay, Rutt

### ***Named Substitutes***

Councillors Ferguson, Eyles, Addison, Watt

Members of the Committee are invited to attend the above meeting to consider the items of business listed on the agenda overleaf.

Paul Goult

Committee Administrator

## **INFORMATION FOR MEMBERS OF THE PUBLIC**

### **Access To Information/Meetings**

You have the right to attend meetings of the Council, its committees and sub-committees. Dates of meetings are available from Committee Services and on the Council's Website [www.corby.gov.uk](http://www.corby.gov.uk) You also have the right to see copies of agendas, reports and minutes of Council meetings.

There may be occasions when meetings need to be held in private to discuss particular issues. The reasons for dealing with matters in private are set down in law and further details are available from Committee Services.

### **Public Participation**

There are procedures in place for you to present a petition or ask a question at meetings of the Council. Contact Committee Services for more information.

### **Wheelchair Access**

Most Council meetings are held in the offices at The Cube, Corby and are accessible to wheelchair users. If assistance with access is required please contact the appropriate Committee Administrator listed below.

### **Questions or Comments**

If you have any questions or comments about any of the above, the business to be discussed, or Council meetings in general please contact Pauline Brennan, Committee Administrator, on (01536) 464010 or call in at The Cube, Corby.

### **Media Enquiries**

Please phone the Communications Office on (01536) 464022.

## **AGENDA**

### ***Public Session***

**1. Apologies for Absence**

**2. Declarations of Interest**

Members are asked to declare any personal interests they may have in the business to be discussed and/or indicate whether this is prejudicial or non-prejudicial, the nature of any interest, and whether they intend participating in the relevant agenda item.

**3. Minutes of Previous Meetings**

The Committee is requested to approve the minutes of the meetings held on 7 March 2018, copy attached.

### ***Reports for Decision***

**1. Draft Strategic Flood Risk Assessment – T Begley (179)**

**2. Rural Housing Need Survey Results – T Begley (180)**

**3. Draft Employment Land Review - P Williams (181)**

**4. Consultations on Government Reforms to the Planning System – T Begley (182)**

**5. Close of Meeting**